



24113

PATENT TRADEMARK OFFICE



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Attorney Docket No. 2992.10US04

CONTINUATION-IN-PART TRANSMITTAL

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a Continuation-in-Part of Application No. 10/179,628, filed June 25, 2002

INVENTOR(S): James Peterson, Christopher J. Sperry, Joseph M. Gryskiewicz and Delmer L. Smith

FOR: DYNAMIC BIOABSORBABLE FASTENER FOR USE IN WOUND CLOSURE

Enclosed are:

- ☒ Specification and Abstract – thirty-one (31) pages.
- ☒ Drawings – twenty (20) sheets (Figs. 1-32).
- ☐ Combined Declaration and Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ Assignment papers.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☐ \_\_\_\_\_.

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$ 375	OR	\$ 750
Total Claims	13 - 20	= 0	x 9 = \$*	OR	x 18 = \$*
Independent Claims	4 - 3	= 1	x 42 = \$42.00	OR	x 84 = \$*
Presence of Multiple Dependent Claim			+ 140	OR	+ 280
		<b>TOTAL</b>	<b>\$ 417.00</b>	<b>TOTAL</b>	<b>\$</b>
*If the difference is less than zero, enter "0"					

Also please note the following:

- ☒ Applicants are entitled to small entity status in accordance with 37 CFR 1.27.
- ☐ Amend the specification by inserting, before line 1, the sentence: --This is a Continuation-in-Part of Application No. \* filed \*, which in turn is a \_\_\_\_\_ .--
- ☐ Priority of foreign application(s) No. \_\_\_\_\_ filed \_\_\_\_\_ is claimed under 35 U.S.C. § 119. The certified copy was filed in prior Application No. \_\_\_\_\_ on \_\_\_\_\_
- ☐ A check in the amount of \$ -0- to cover the filing fee and Assignment recordation fee is enclosed. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted,

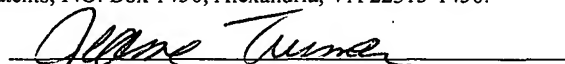


Brad Pedersen  
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CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV321547135US. Date of Deposit: June 25, 2003. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeanne Truman  
Name of Person Making Deposit

  
Signature